2018 REAL PROPERTY INCREASES

(SIGNED)

TO BOARD 08/05/19

EXHIBIT "B"

| | 1 | | | 1 | П | | | MADISON C | COUNTY | | | | |
|----------------|------|----------------------|-----------|------------|-----|---------------|---------|-----------|-----------|--------------------------------|----------------------|--------------|----------|
| | | LANDROLL CHANGES | NORMAN | A. CANNAD | ΟY, | JR TAX ASSESS | | REAL PROP | | 2018 ROLL | | | |
| | | | | | | | | | | | | | |
| | | | | | П | | | | PAGE 1 | July 23, 2019 | | | |
| PAGE | LINE | OWNERS NAME | PARCEL | NUMBER | A | ASSESSMENT AS | ON ROLL | | AMOUNT | REASON | CODE | RQST NO. | TAX DIST |
| | | | | | II | MPROVEMENTS | LAND | TOTAL | 0F | FOR | | | |
| GROUP 2 | 018 | AUGUST- INCREASES | | | | | | | CHANGE | CHANGE | | | |
| | | SIGNED | | | | | | | | | infrast filmperature | | |
| | | | | | | | | | | | | aux Sp. Lie. | |
| PAGE 1 | 1 | BOLES PEGGY JEAN | 071B-10 - | 001/12.02 | Ш | 13958 | 5475 | 19433 | 847 | FILING HS IN LEE CO. 2018 | 11 | 53285-18 | 3M |
| PAGE 1 | 2 | SILER W THOMAS JR | 071F-23C | -057/00.00 | П | 39220 | 11000 | 50220 | 2511 | FILING HS IN HINDS CO 2018 | 11 | 53297-18 | |
| PAGE 1 | | MAXWELL EDWARD A III | 072I-29D- | 252/00.00 | H | 15855 | 4200 | 20055 | 1002 | FILING HS IN LAFAYETTE CO.2018 | 11 | 53287-18 | |
| PAGE 1 | | ORTEGA MICHAEL | 082D-20 - | | Ħ | 11117 | 4000 | 15117 | 755 | FILING HS IN RANKIN CO 2018 | 11 | 53290-18 | 2M |
| PAGE 1 | 5 | | | | П | | | | | | | | |
| PAGE 1 | 6 | | | | П | | | | | | | | |
| PAGE 1 | 7 | | | | П | | | | | | | | |
| PAGE 1 | 8 | 3 | | | Ш | | | | | | - | | |
| PAGE 1 | 9 | | | | Ш | | | | | | - | | |
| PAGE 1 | 10 | | | | Ш | | | | | | - | | |
| PAGE 1 | 11 | | | | П | | | | | | - | | |
| PAGE 1 | 12 | | | | Ш | | | | | | - | <u> </u> | |
| PAGE 1 | 13 | 3 | | | Ш | | | | | | | | |
| TOTAL | | | | | | | | | \$ 51,176 | TO BOS - AUGUST 05, 2019 | | | |

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF | MISSISSII | РРТ | | | COU | NTY <u>MADIS</u> | SON |
|----------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---|---------------------------------|---|
| | | PEGGY JEAN | & BRAD | | | | |
| | ************************************* | | | District | Municipalit | v | |
| | | | | | | | |
| Now comes | Norma | an A. Cannady | y, Jr. | _ and gives no | tice as required by | Section 27-3 | 5-147, |
| Code of 19 | To the Board of Supervisors of MADISON County, Mississippi: Dow comes Norman A. Cannady, Jr. and gives notice as required by Section 27-35-147, County (Mississippi: 27-35-147, County of the property should be increased; the said property being sessed on the Real Property 2018 Assessment ROLL of said County, (RealProsperty 2018 Assessment be made final; And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said | | | | | | |
| The undersigned | recommends t | hat the assessment of t | the said property s | should be INCREASE | ED as shown below: | | |
| | T | Parcel Number | er | | Improvements | | |
| Page | Line | 07170 10 001 | . (12.02 | | 12050 | | |
| | | 071B-10-001 | 1/12.02 | 5475 | 13958 | 19433 | 8479 |
| | | | | | | | |
| HOMESTEA | AD/CLASS | <u>2.</u> | | | | | <u> </u> |
| | form , | A. Carmet | fr. | | MAN A. CANNAD | | <u>ASSESSOR</u> |
| / | | | C | <u> </u> | • | | 3 |
| And it affirm | atively appe | ears to the board: | | | | | |
| 1. Tha | t the Clerk ten days b | of this Board h | as given the ng, as directed | required notice d by the Order o | to said owner to the f this Board; and who | last known ad o appeared and | dress, by mail, more presented objections |
| | | | | | vaived notice, entere | ed appearance b | pefore this Board and |
| | | d having heard ould be increased | | | considered the same | e, and being sa | atisfied that the said |
| | | FORE, ORDER by made and fina | | | is Board that an inc | rease in the said | d original assessmen |
| The ame to \$ <u>27</u> | | ge, L | ine | , be increase | ed from \$ <u>19433</u> | | |
| orderstathe | state ax | Commission as | required by | Section 27-35-1 | by directed and coming 49, Code of 1972. of | | ify two copies of this |
| B # | JUL 1 | 2 2019 | | | Presi | dent of the Boa | urd |
| | (CAN | TY TAX ASSESS ITON) | | ERK'S CERTI | | | |
| | | | | | | | Aississippi, do hereby |
| - | | | | | | | sed on the day id Board, now on fil |
| | | | | | in said County. | | , · · · · · · · · · · · · · · · · |

Witness my hand and official seal, this _____ day of ________, 2019

Ву _____

____, D.C.

STATE OF MISSISSIPPI

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

COUNTY <u>MADISON</u>

| Assessed to | : <u>SILER</u> | W THOMAS JR & JILL | <u>, C</u> | | | |
|--|-------------------------------|---|-------------------------------------|---------------------------------------|----------------------------|----------------------|
| In | | Road District | District | Municipality | у | |
| To Now come | the Board | l of Supervisors of an A. Cannady, Jr. (Assessor or Other Officer) | MADISON and gives n | County, Missi otice as required by | issippi: Section 27-35- | -147, |
| Code of 19 | 972, that t n the <u>R</u> | (Assessor or Other Officer) the assessment of the pro- eal Property 2018 Asseal/Personal) | perty herein des | cribed should be inc | creased; the sai | d property being |
| The undersigne | d recommends | that the assessment of the said prope | rty should be INCREAS | ED as shown below: | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase |
| | | 071F-23C-057/00.00 | 11000 | 39220 | 50220 | 25110 |
| | | | | | | |
| Witness m | (Signature o | | - | RMAN A. CANNAD | | |
| - | | | | | | |
| | | pears to the board: | | | 1 1 add | rass by mail mars |
| tha | an ten day | rk of this Board has given to be before this meeting, as r failed to appear); | the required notice directed by the | order of this Board; | and who appea | ared and presented |
| 2. Th | at the said | l owner has, in writing, ago d that the assessment be ma | reed to the increande final; | se, waived notice, en | tered appearance | e before this Board |
| Aı as | nd the Boa sessment s | ard having heard the evide hould be increased, as here | nce, and carefully in set forth; | y considered the sam | e, and being sat | isfied that the said |
| IT as | IS, THE sessment b | REFORE, ORDERED Alloe and is hereby made and f | ND ADJUDGED inally approved as | by this Board that s follows: | t an increase in | n the said original |
| The ar | mount at P 15330 | age, Line | , be increas | sed from \$ <u>50220</u> | | |
| order to th | e State Tar | RDERED, that the Clerk of x Commission, as required AND ADJUDOED this the | | | | |
| To the second se | JUL 19 | | | Presi | dent of the Boar | ď |
| <u>I,</u> | (CAN Rom | TON) ny Lott , Clerk of the Bo | | s of <u>MADISON</u> | | |
| | | he foregoing is a true and | | | | |
| | | , <u>2019</u> a | | | | of said Board |
| | | hand and official seal, this | | | | 1 <u>19</u> |
| V | rimess illy | nand and Utilotal Scal, this | | Ву | | |
| Clerk of the I | Board of Super | rvisors of said County | | | | , D.0 |

STATE OF MISSISSIPPI

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

COUNTY MADISON

| Assessed to: | MAXW | ELL EDWARD A III | | | | |
|-------------------------|--|--|---|---|--------------------------------------|--|
| In | | Road District | District | Municipalit | ty | |
| To t | the Board Norms | of Supervisors of an A. Cannady, Jr. (Assessor or Other Officer) | MADISON and gives n | County, Miss | sissippi: | 5-147, |
| Code of 19 | 72, that the Re | ne assessment of the property 2018 Assal/Personal) | perty herein des | cribed should be in | creased; the sa | id property being |
| The undersigned | recommends t | hat the assessment of the said prope | crty should be INCREAS | ED as shown below: | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase |
| | | 072I-29D-252/00.00 | 4200 | 15855 | 20055 | 10028 |
| | | | | | | |
| Witness my Acceptance b | rignature of | this the 15 TH da | | 2019 RMAN A. CANNAD (Title of Offi Date: | | <u>ASSESSOR</u> |
| | | | | | | |
| | | ears to the board: | | : | : • | |
| thai | it the Clerk i ten days b failed to ap | of this Board has given to before this meeting, as dire opear); | he required notice cted by the Order o | to said owner to the of this Board; and wh | e last known add o appeared and p | ress, by mail, more presented objections |
| 2. Tha | at the said o | owner has, in writing, agre the assessment be made f | ed to the increase, inal; | waived notice, enter | ed appearance b | efore this Board and |
| | | d having heard the evide ould be increased, as here | | considered the sam | ne, and being sa | tisfied that the said |
| IT l | S, THERE | FORE, ORDERED AND by made and finally appro | ADJUDGED by to ved as follows: | his Board that an inc | rease in the said | original assessment |
| The am to \$_30 | | ge, Line | , be increas | ed from \$ 20055 | | |
| order to the | State Tax | DERED, that the Clerk of Commission, as required NI AUJUDGED this the | by Section 27-35- | 149, Code of 1972. | | |
| | District Control | 1 0 2019 | | Presi | ident of the Boar | rd |
| MAC | | ANTON) | CLERK'S CERT | | | |
| يبهلسا | -Ronny 1 | Lott , Clerk of the Board | | | | |
| | | ing is a true and correct tr | | | | |
| • | | , <u>2019</u> as the same a | | | | a Board, now on the |
| in the offic | e of said C | lerk in the | _ 01 | in said County. | • | |
| Wi | tness my h | and and official seal, this | day of | | , _20 | <u>)19</u> |
| Clerk of the Bo | ard of Sunervi | sors of said County | E | Ву | | , D.C. |

| 1 | STATE OF | MISSISSII | PPI | | COUNTY <u>MADISON</u> | | | | | | |
|------------------------|--|--|--|---|---|----------------------------|--|--|--|--|--|
| | Assessed to: | ORTEG | A MICHAEL | | | | | | | | |
| | In Road District _ | | | District | Municipality | , | | | | | |
| | Now come: Code of 19 | s <u>Norm:</u> 972, that tl | of Supervisors of | and gives r | notice as required by scribed should be inc | Section 27-3 | | | | | |
| | assessed or | | eal Property 2018 As al/Personal) | sessment ROLL | of said County, | | | | | | |
| 1 | The undersigned |) recommends | that the assessment of the said prop | | | | 1 == - | | | | |
| | Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | | | |
| | | | 082D-20-271/00.00 | 4000 | 11117 | 15117 | 7559 | | | | |
| | | | | | | | | | | | |
| | Witness m | y siy latur | 1// | ay of JULY | 2019 RMAN A. CANNAD (Title of Office | Y, JR. <u>TAX</u> | ASSESSOR | | | | |
| | Acceptance | | 11 111 | | • | 07-15-19 | | | | | |
| | Acceptance | оу гахраус | · / (Mid / 194 | | | | | | | | |
| | And it affirmatively appears to the board: 1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear); | | | | | | | | | | |
| | That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final; | | | | | | | | | | |
| | And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made and finally approved as follows: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | The amount at Page, Line, be increased from \$ 15117 to \$ 22676 | | | | | | | | | |
| | 177.10 CLU | THER OF | DERED, that the Clerk of | of this Board is he have Section 27-35 | reby directed and come | manded to cert | ify two copies of thi | | | | |
| 2 EC | | PELED | Commission, as required | e da | | | | | | | |
| | 17 20 | 19 | | | Presi | dent of the Bo | ard | | | | |
| JUL | | | 1 | CLERK'S CER | | | | | | | |
| JUL | | V ACCE | SSORd L SIL POR | i of Supervisors o | f MADISON Co | unty, State of I | Mississippi, do hereb | | | | |
| JUL DISON CO | JNTY TA | √ 4/99½ | Retraindicts of the post | | | | • • • | | | | |
| JUL DISON COI ((| ~~;;,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | the forego | oing is a true and correct t | ranscript of an or- | der of said Board of S | upervisors, pa: | ssed on the da | | | | |
| JUI DISON COI ((| | the forego | oing is a true and correct t 2019 as the same | ranscript of an or appears on Page | der of said Board of S of Minute Boo | upervisors, par okofsa | ssed on the da | | | | |
| Jui Dison coi ((| | the forego | oing is a true and correct t | ranscript of an or appears on Page | der of said Board of S of Minute Boo | upervisors, par okofsa | ssed on the da | | | | |
| JUI DISON COI | ofin the offic | the forego | oing is a true and correct t 2019 as the same | ranscript of an or appears on Page | der of said Board of S of Minute Boo in said County | upervisors, pa ok of sa | ssed on the da aid Board, now on fi | | | | |

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